

December 10, 2019  
BAC Meeting  
Res. No. BAC 19-25

**MOTION:** Anderson

**SECOND:** Caddigan

**RE: RECOMMEND THAT THE BOARD OF COUNTY SUPERVISORS ACCEPT THE FOLLOWING INTERNAL AUDIT REPORTS ON: BOARDS, COMMISSIONS AND COMMITTEES – PHASE I; AND LEASE ACCOUNTING & REPORTING – GOVERNMENTAL ACCOUNTING STANDARDS BOARD STATEMENT NO. 87 READINESS ANALYSIS**

**ACTION:**

**WHEREAS**, performance standard – 2440, Disseminating Results, of the *International Standards for the Professional Practice of Internal Auditing*, issued by the Institute of Internal Auditors (IIA) requires audit organizations to communicate the results of engagements to the appropriate parties, including those who can ensure that the results are given due consideration; and

**WHEREAS**, internal audit reports have been submitted to the Board Audit Committee of the Board of County Supervisors regarding Boards, Commissions and Committees – Phase I; and Lease Accounting & Reporting – Governmental Accounting Standards Board Statement No. 87 Readiness Analysis; and

**WHEREAS**, the reports were discussed by the Board Audit Committee on December 10, 2019; and

**WHEREAS**, the Board Audit Committee has determined that it should recommend to the Board of County Supervisors that the work on the reports is now complete and the reports should be accepted as final by the Board of County Supervisors;

**NOW, THEREFORE, BE IT RESOLVED** that the Board Audit Committee of the Board of County Supervisors does hereby recommend that the Board of County Supervisors accept the Internal Audit Report on Boards, Commissions and Committees – Phase I; and Lease Accounting & Reporting – Governmental Accounting Standards Board Statement No. 87 Readiness Analysis as final.

December 10, 2019

BAC Meeting

Page 2

**VOTES:**

**Ayes: Stewart, Anderson, Caddigan**

**Nays: none**

**Absent from Vote: none**

**Abstain from Vote: none**

**Absent from Meeting: none**

**For Information:**

County Attorney

**ATTEST** \_\_\_\_\_ *Vicky Silor*  
**Clerk to the Board Audit Committee**